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"Pressestimmen American Jewish Libraries Newsletter'Tikkun'Choice'[D]elightfully perceptive . . . [Hartman's] observations of the Modern Orthodoxy movement are so insightful that this work should be required reading for students of contemporary Judaism, whether or not they have any interest in feminism. **American Jewish Libraries Newsletter**[Hartman's] new book presents a radical perspective on being a modern Orthodox Jewish feminist. She confronts every difficult issue for a feminist in Jewish practice, locates the issues in universal terms informed by the latest feminist scholarship as well as by a deep knowledge of Jewish texts, and presents innovative perspectives that are important for anyone who wishes to maintain a religious commitment and still be intellectually and spiritually honest. This book is also a powerful reminder that the debates in Halachah (Jewish law) retain their appeal to many because they are intellectually exciting even when one doesn't accept the Orthodox premises from which they begin. **Tikkun**'Stressing reinterpretation and creative tensions, Hartman juxtaposes moving personal reflection with trenchant diagnoses of the means by which and reasons why (some) Jewish traditionalists refuse to acknowledge feelings of religious marginalization and alienation experienced by (some) Jewish women . . . Recommended. **Choice**'Hartman is the first Jewish feminist thinker to point out how the western and Orthodox paradigms of sexuality mirror each other in objectifying women and depriving them of their personhood. . . . Following thinkers such as Carol Gilligan and Sara Ruddick, Hartman suggests that male imagery of God might remain in its liturgical place, while inviting new meanings for such imagery. She offers a personalized perspective on nidah and the mikveh ritual. A very important aspect of the book is Hartman s sharing her experience in helping to establish Shira Hadasha, the most egalitarian Orthodox congregation in Jerusalem. Together with other founders of the congregation, Hartman outlined a formula to bring together people with different ideas concerning gender and halakhah. Let us hope that this fragile but extremely creative theological and communal venture will outlast the conflicting spirits of our time and pave a middle-of-the-road way for our gender-perplexed Jewish people. **Studies in Contemporary Jewry**'The book . . . does not

seek to change Jewish law, but instead provides points of contact between feminism and Orthodoxy. *Feminism Encounters Traditional Judaism* is successful in creating a dialogue that continues to open up the door toward equal participation of women within Orthodoxy, and does so in a manner that is approachable by all. **Women in Judaism: A Multidisciplinary Journal** "It is a 'must-read' for anyone interested in religious feminism for any stripe." --**Lilith** Hartman is the first Jewish feminist thinker to point out how the western and Orthodox paradigms of sexuality mirror each other in objectifying women and depriving them of their personhood. . . . Following thinkers such as Carol Gilligan and Sara Ruddick, Hartman suggests that male imagery of God might remain in its liturgical place, while inviting new meanings for such imagery. She offers a personalized perspective on *nidah* and the *mikveh* ritual. A very important aspect of the book is Hartman's sharing her experience in helping to establish *Shira Hadasha*, the most egalitarian Orthodox congregation in Jerusalem. Together with other founders of the congregation, Hartman outlined a formula to bring together people with different ideas concerning gender and *halakhah*. Let us hope that this fragile but extremely creative theological and communal venture will outlast the 'conflicting spirits of our time' and pave a middle-of-the-road way for our gender-perplexed Jewish people.'--**Studies in Contemporary Jewry** Synopsis A study of women and Orthodoxy, which offers an analysis of how creative tensions between modern Orthodoxy Judaism and feminism can lead to unexpected perspectives and beliefs. Alle Produktbeschreibungen".

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